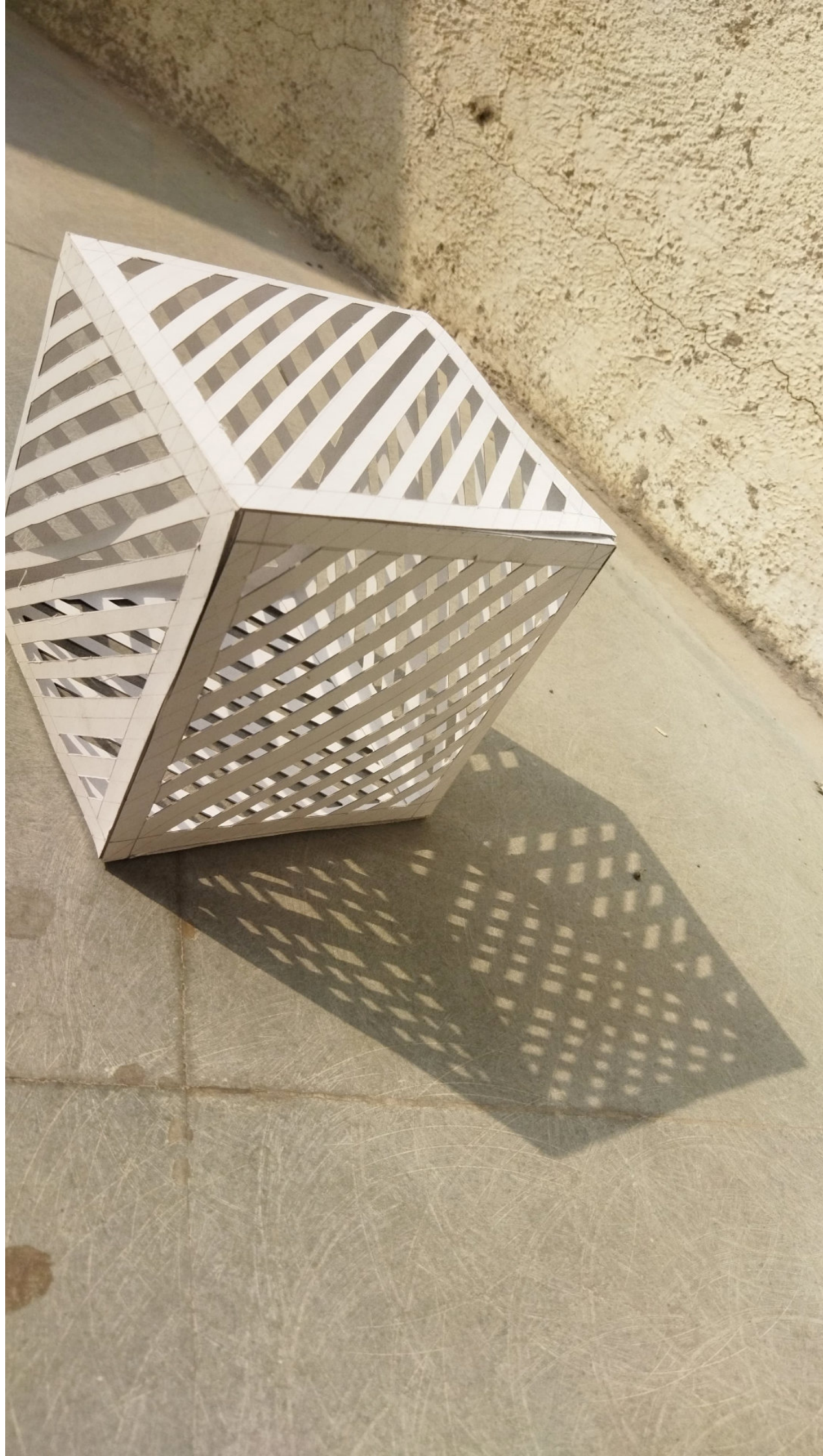
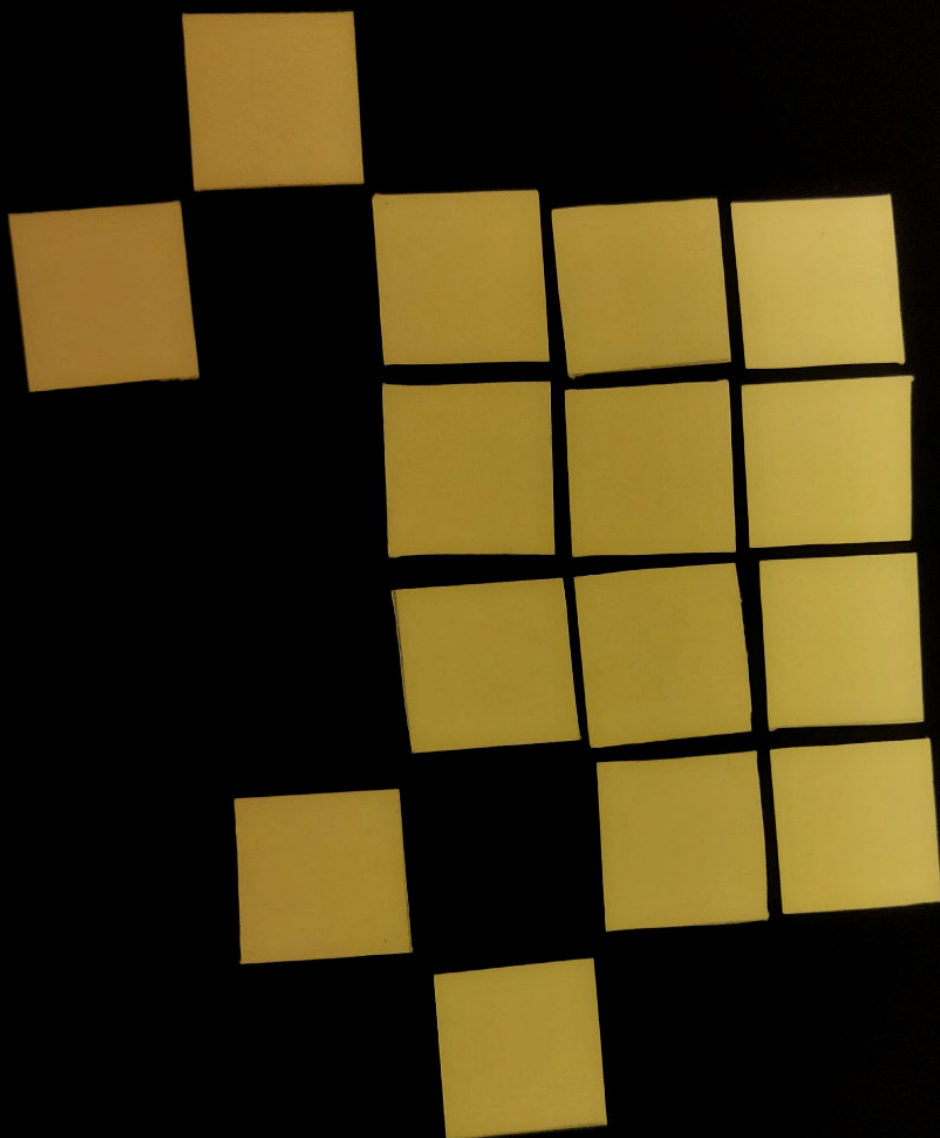
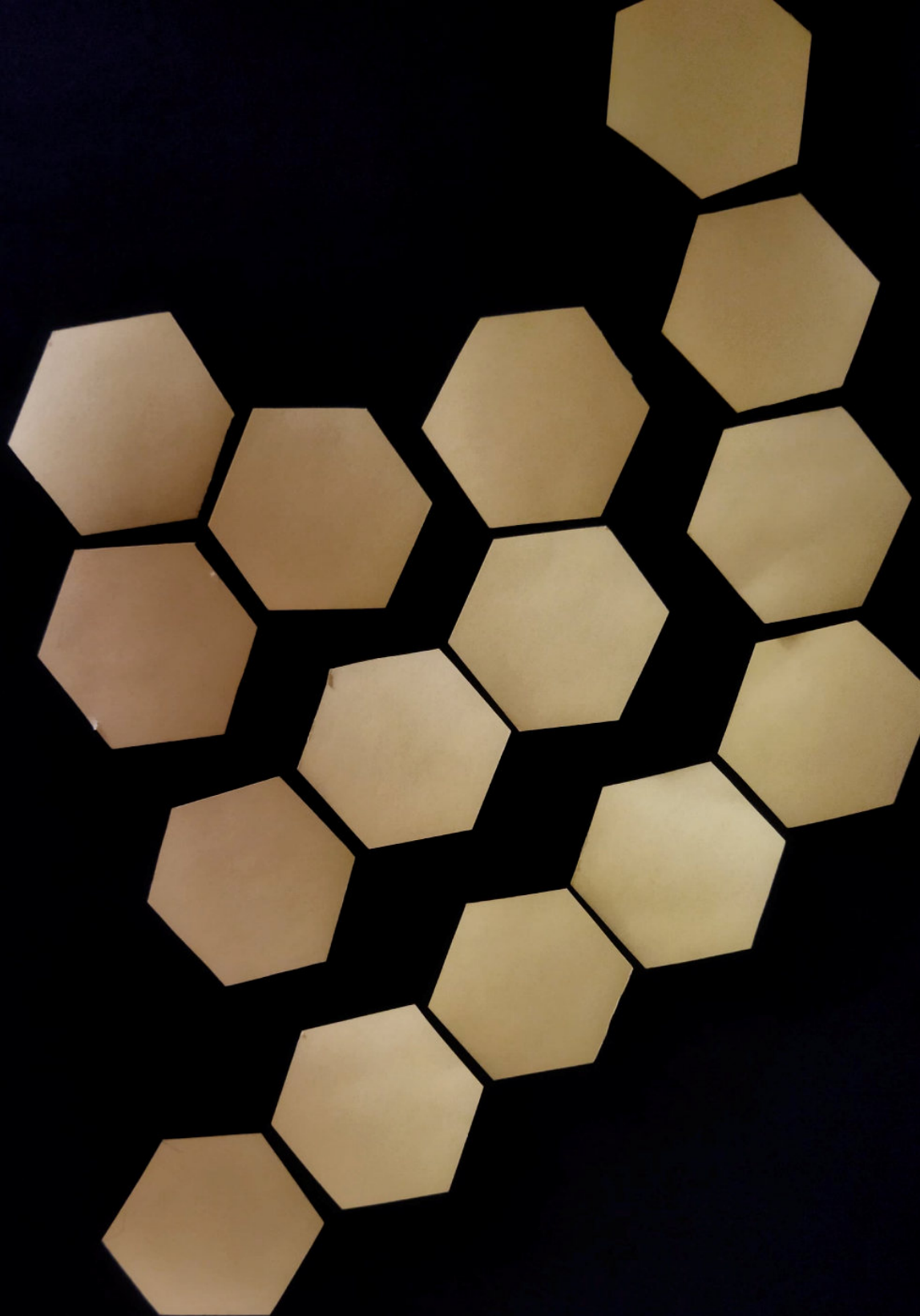


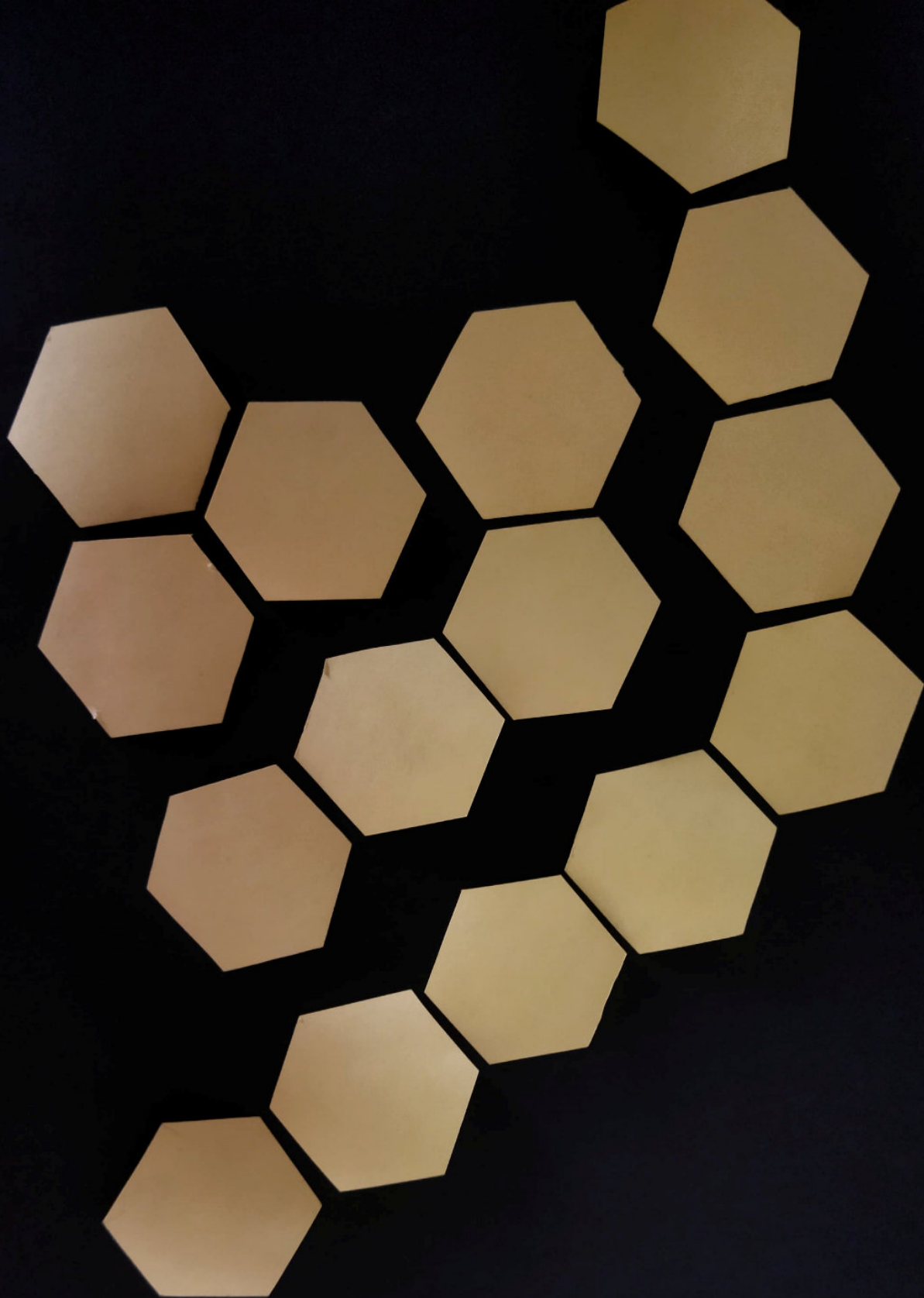


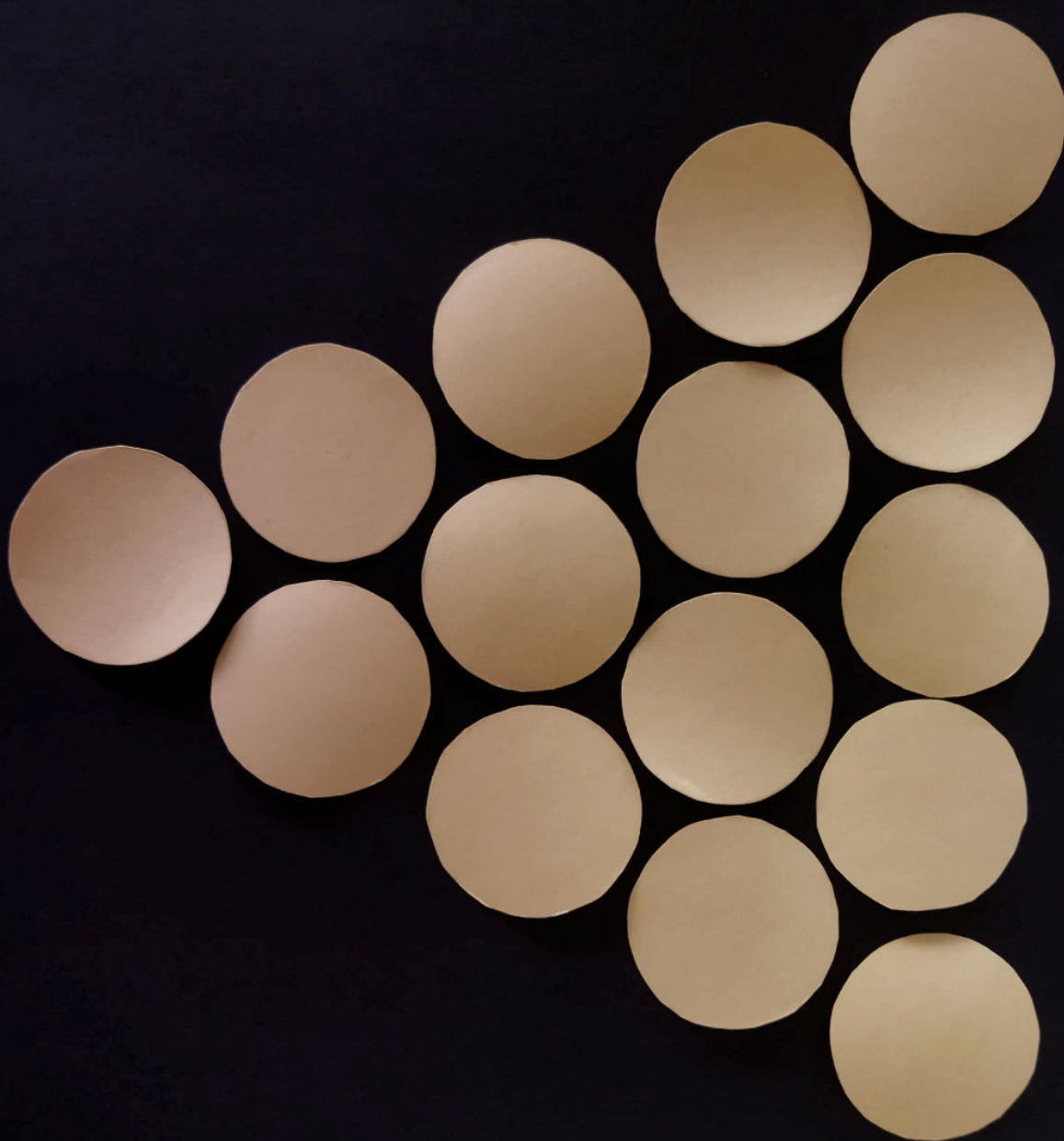


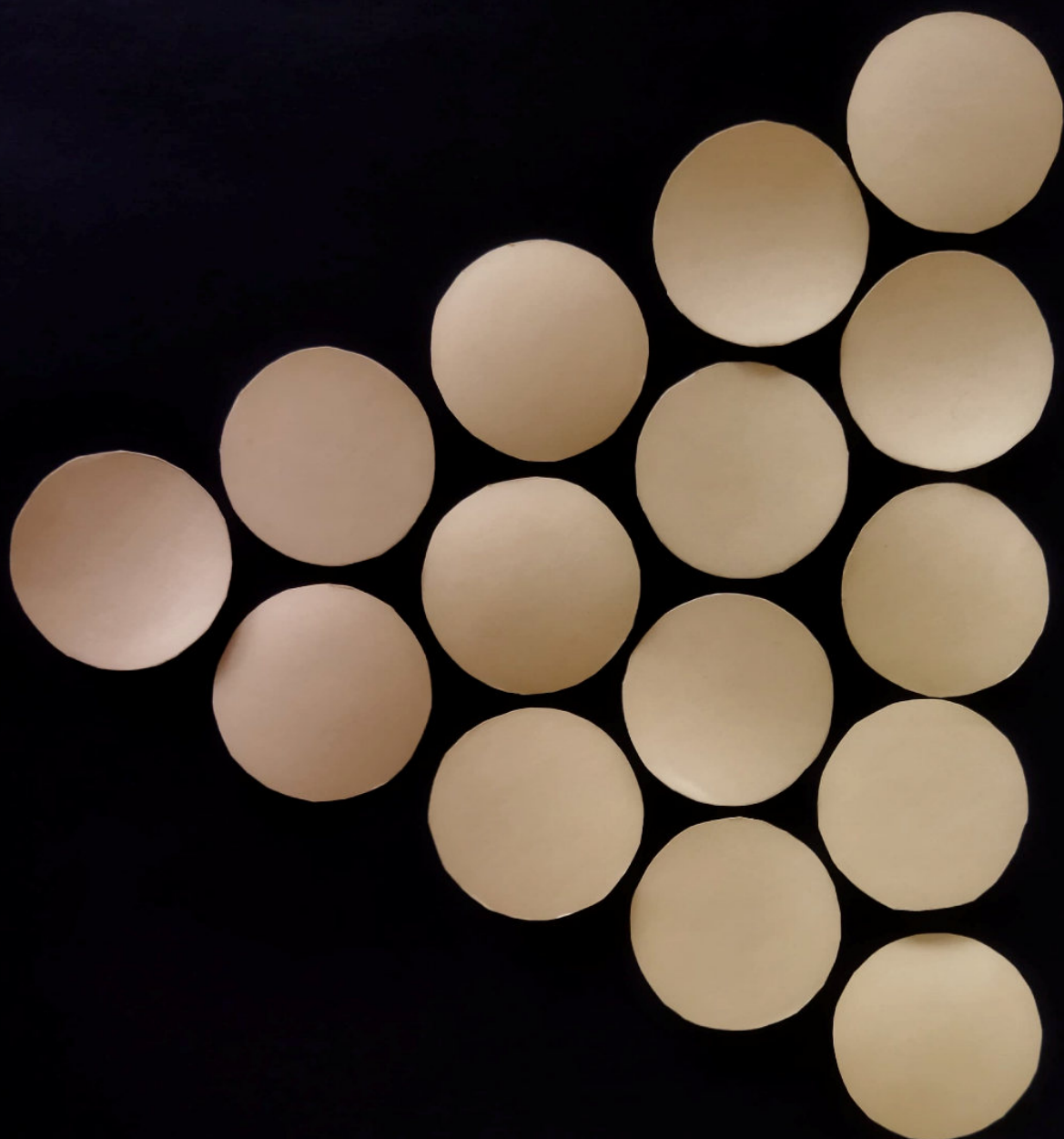




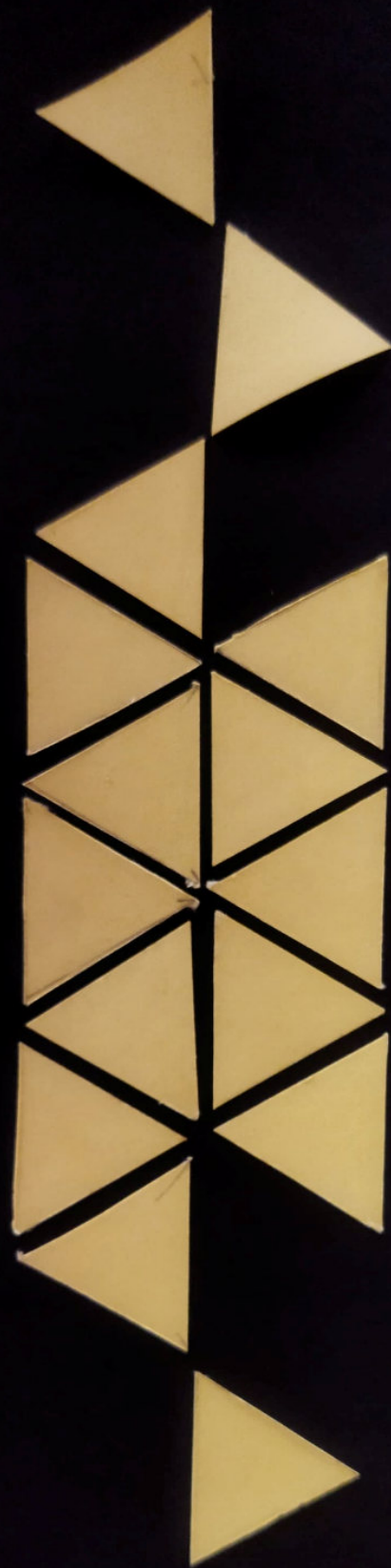


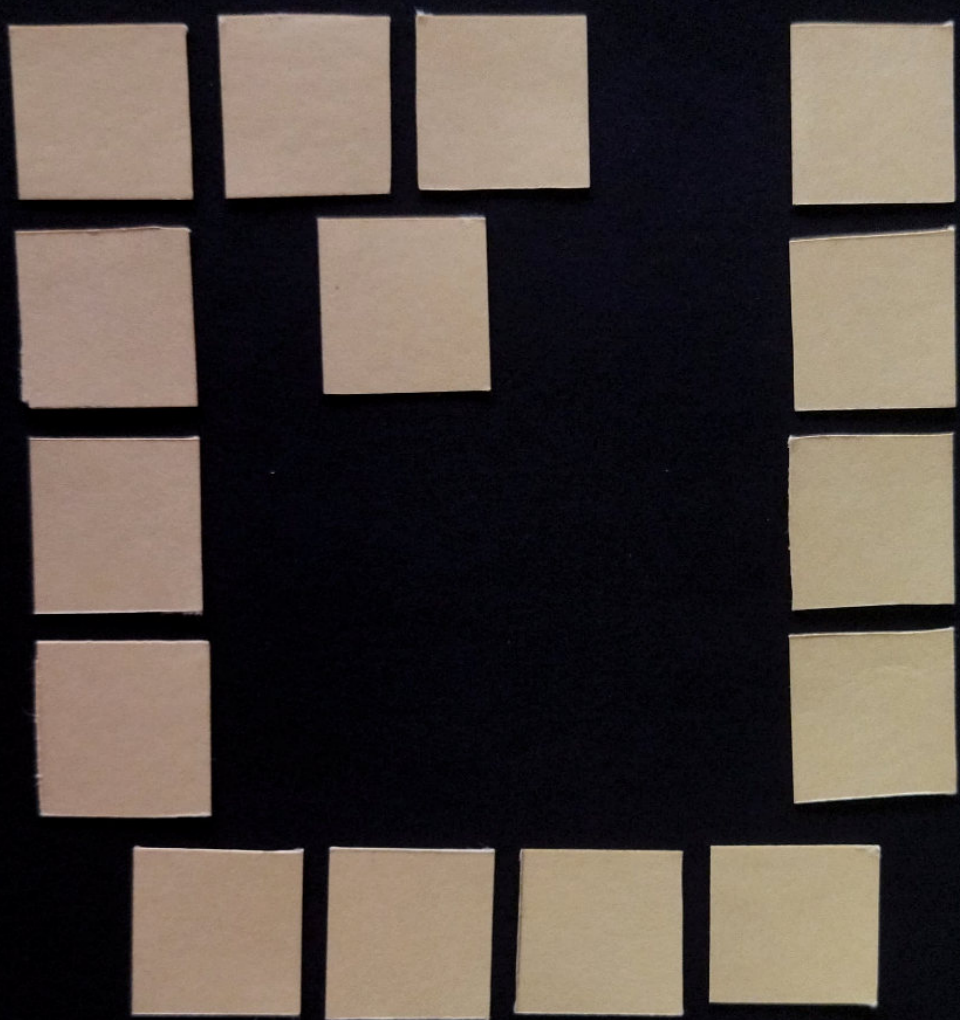




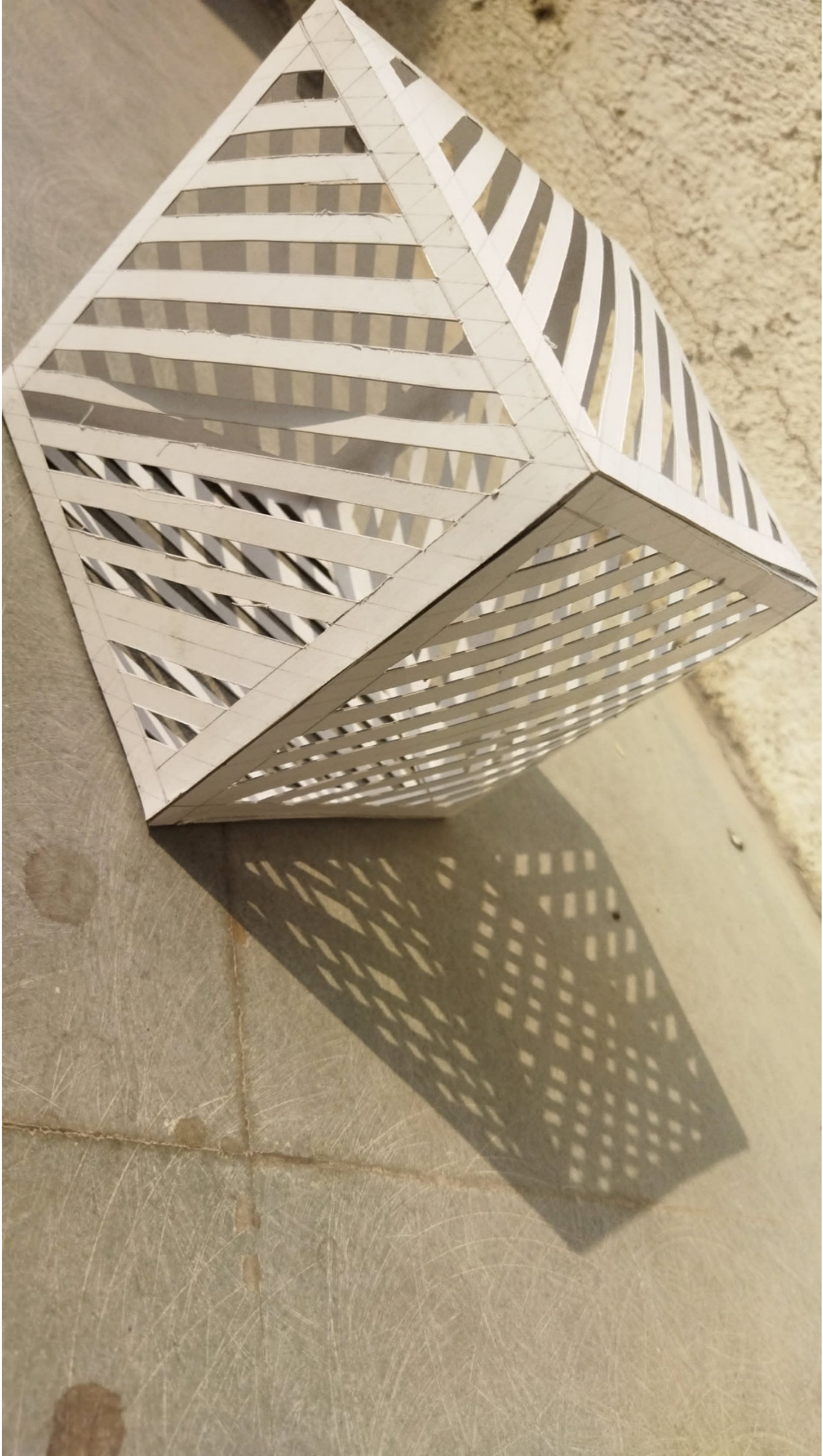




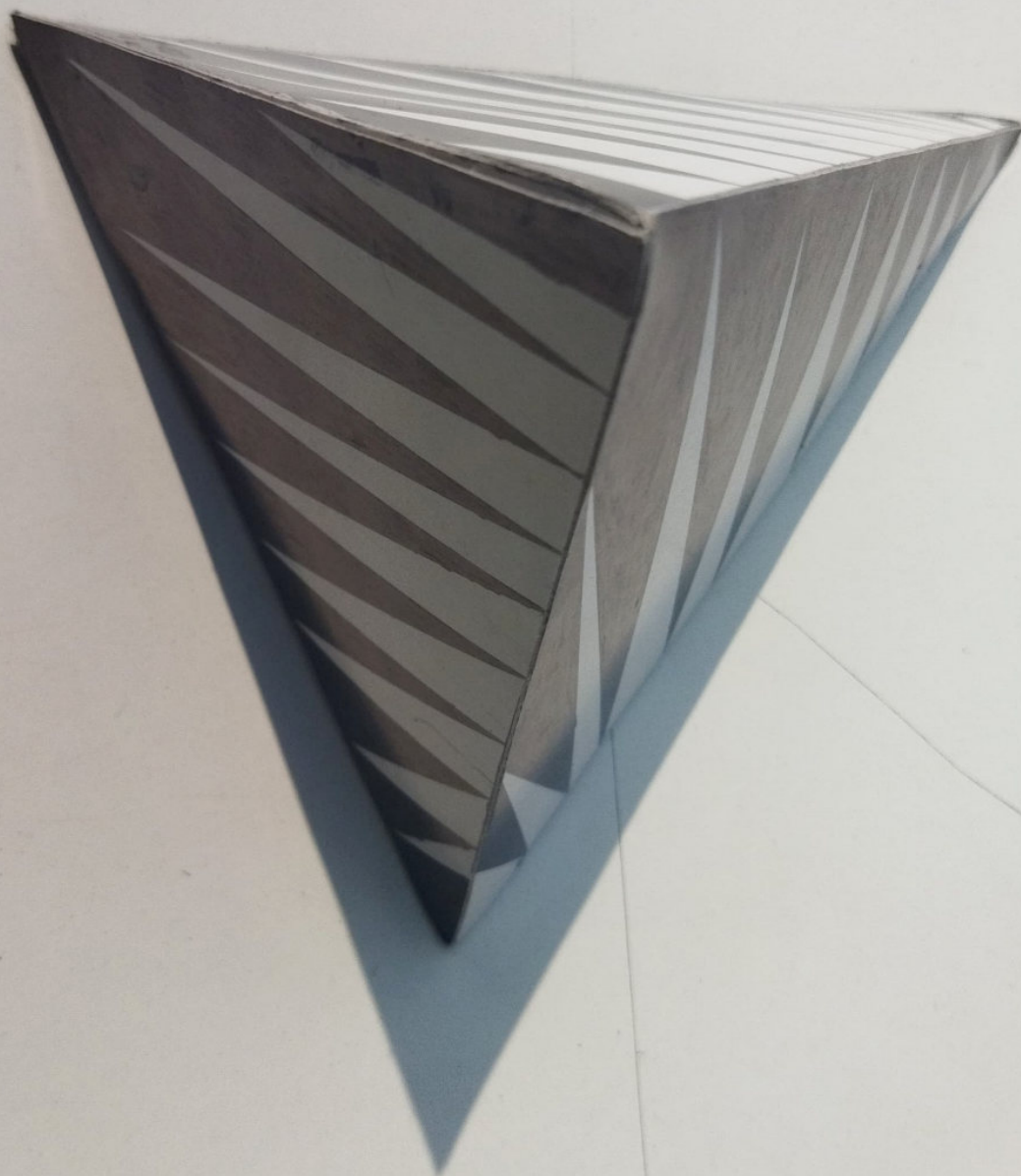


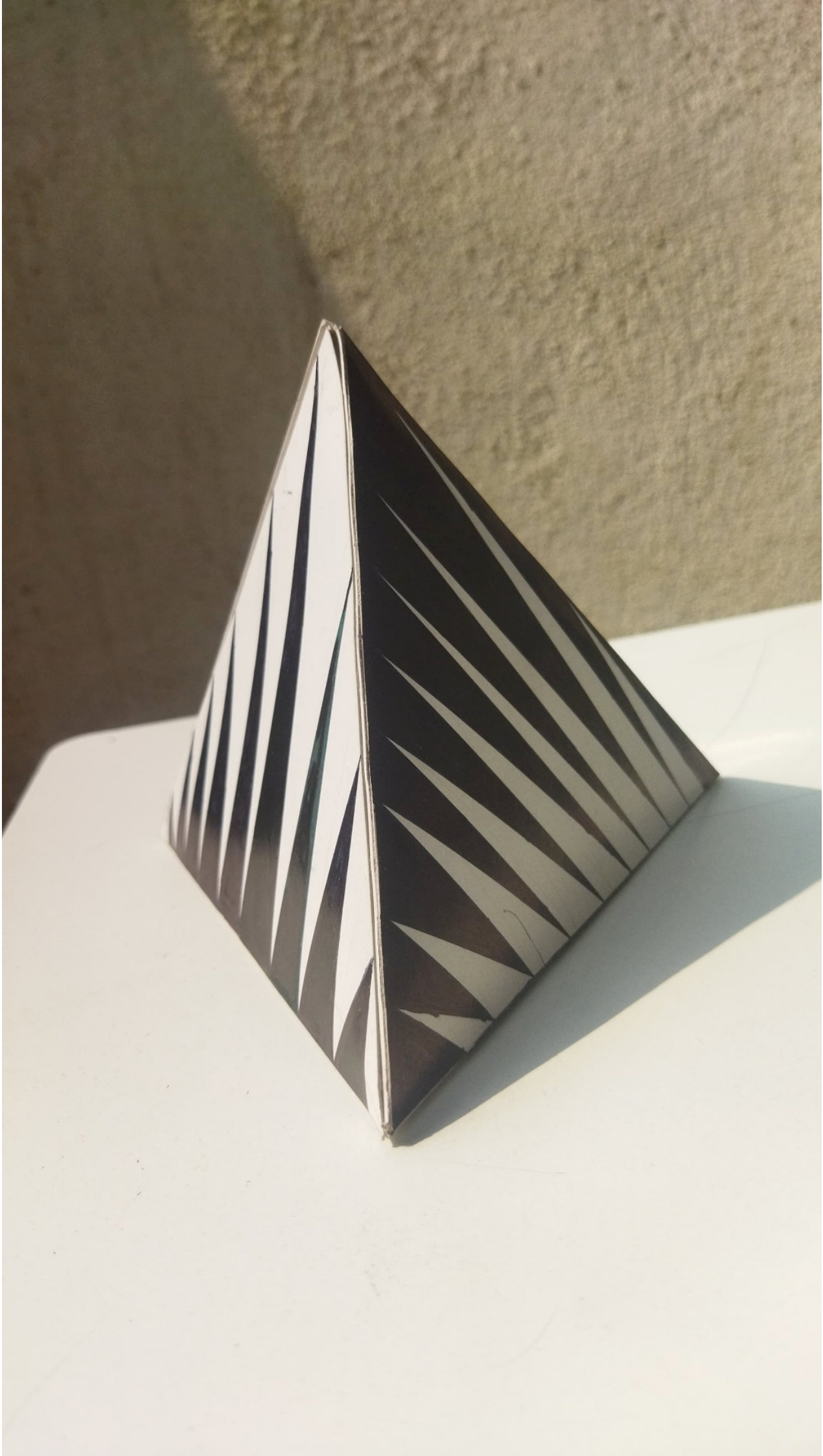


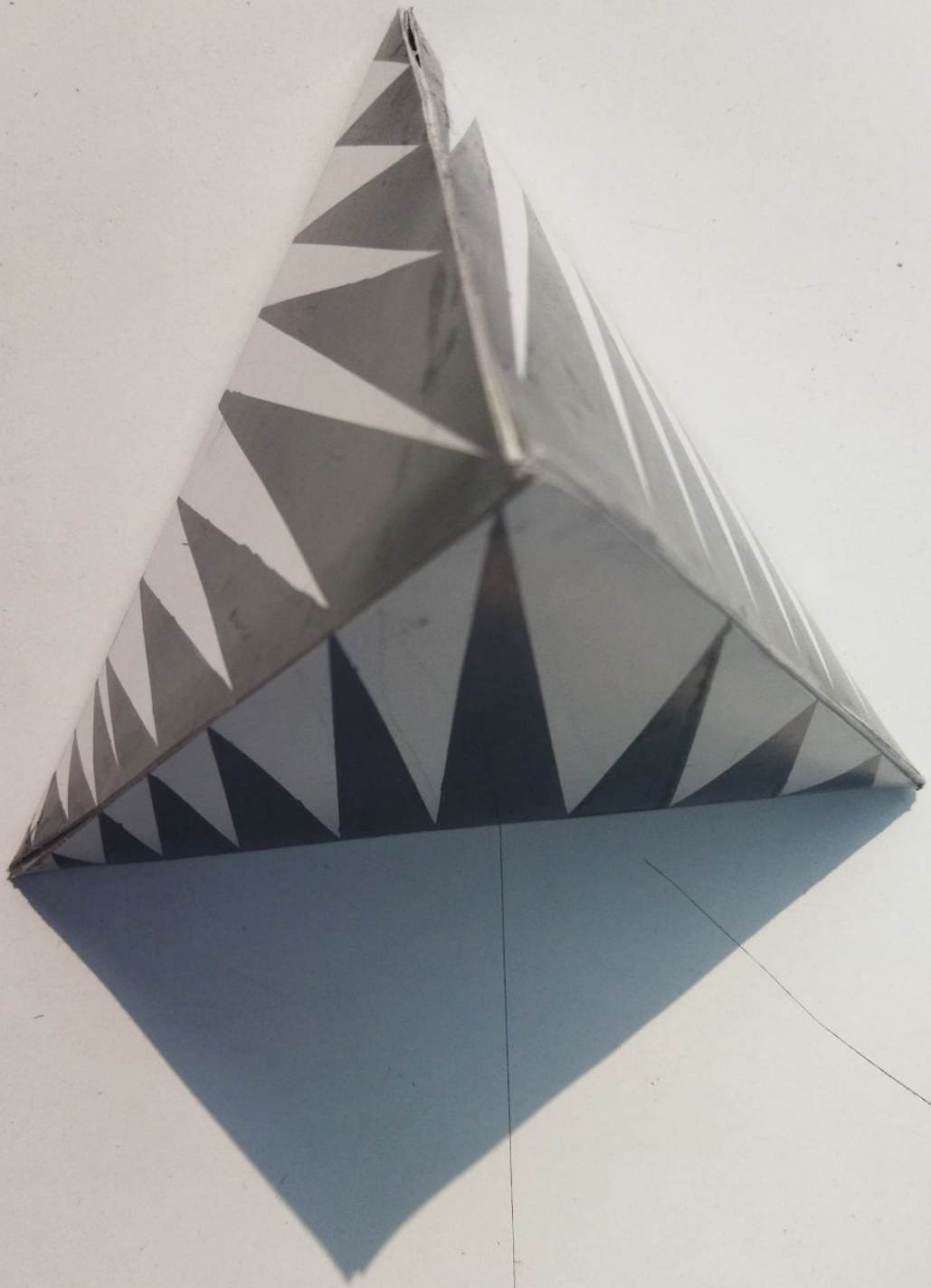




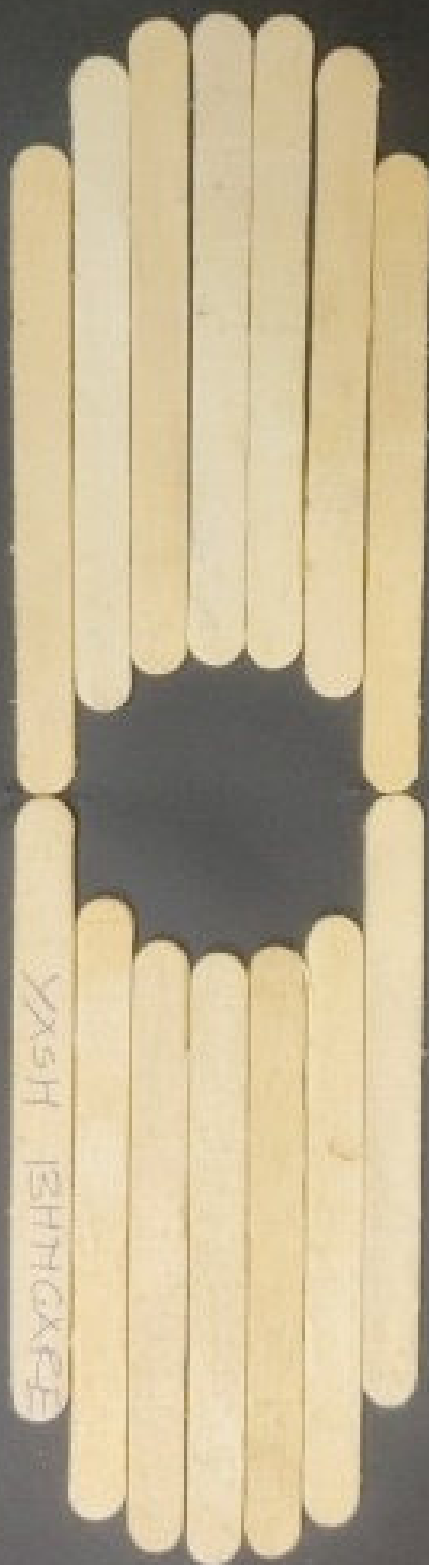




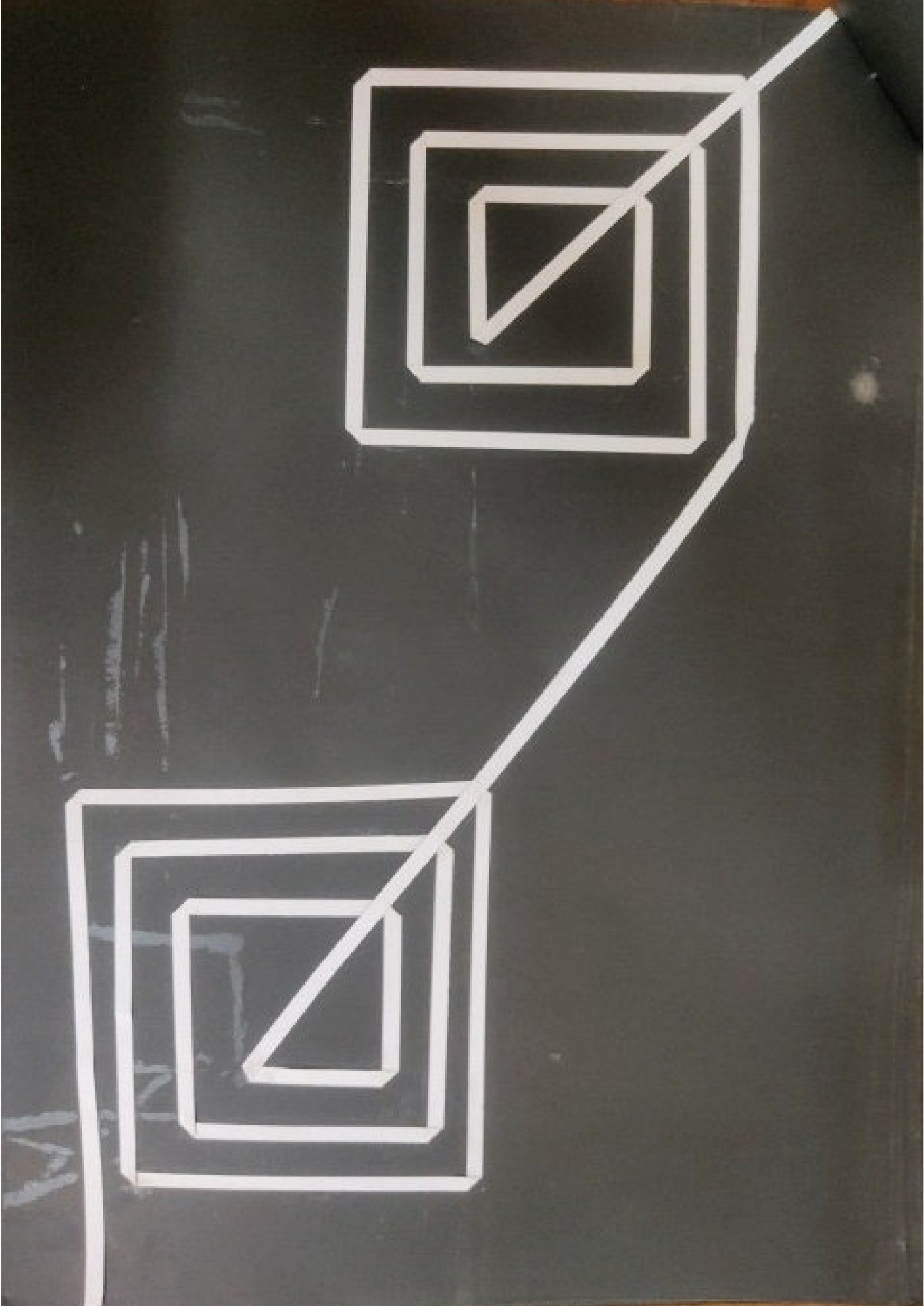


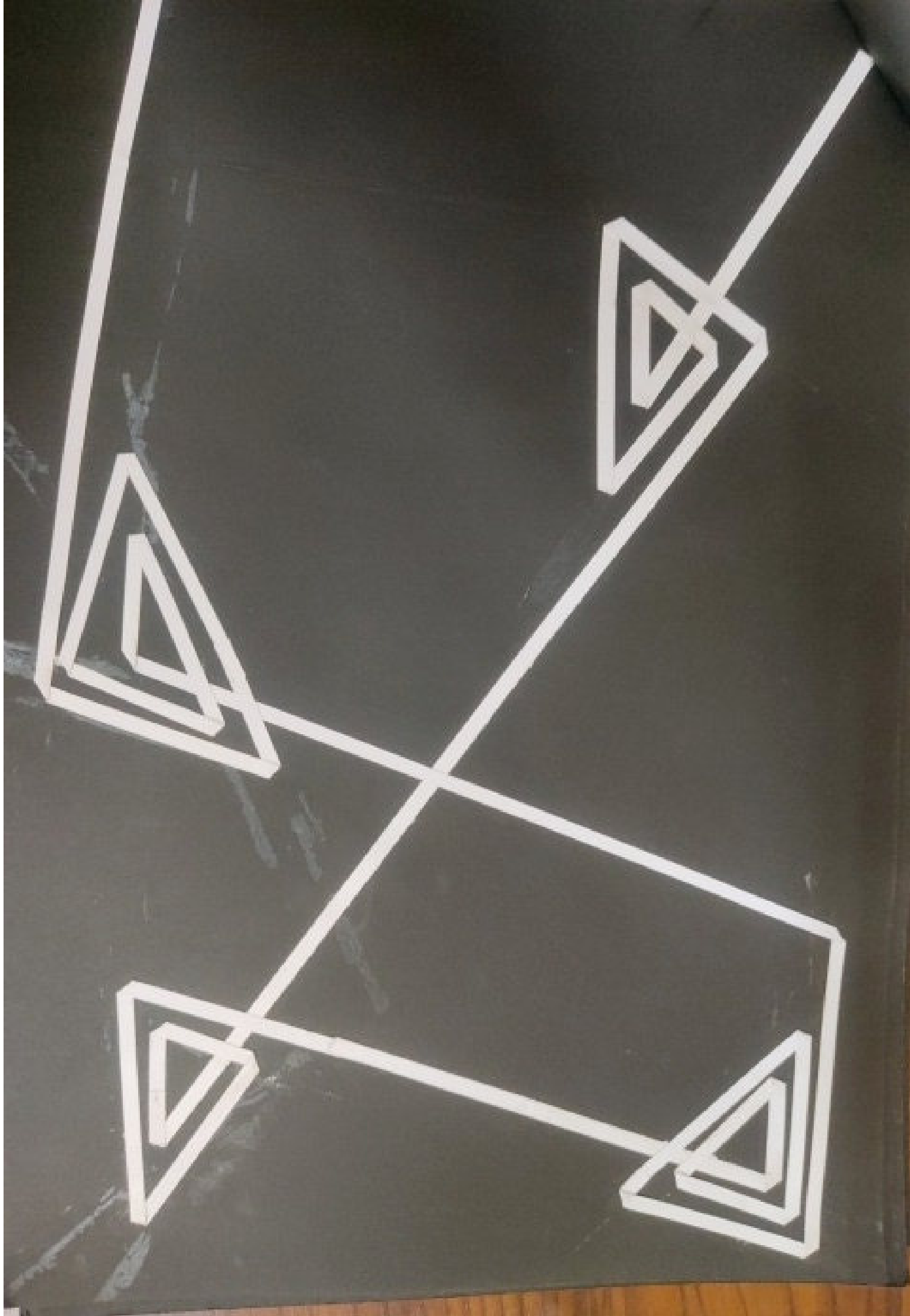


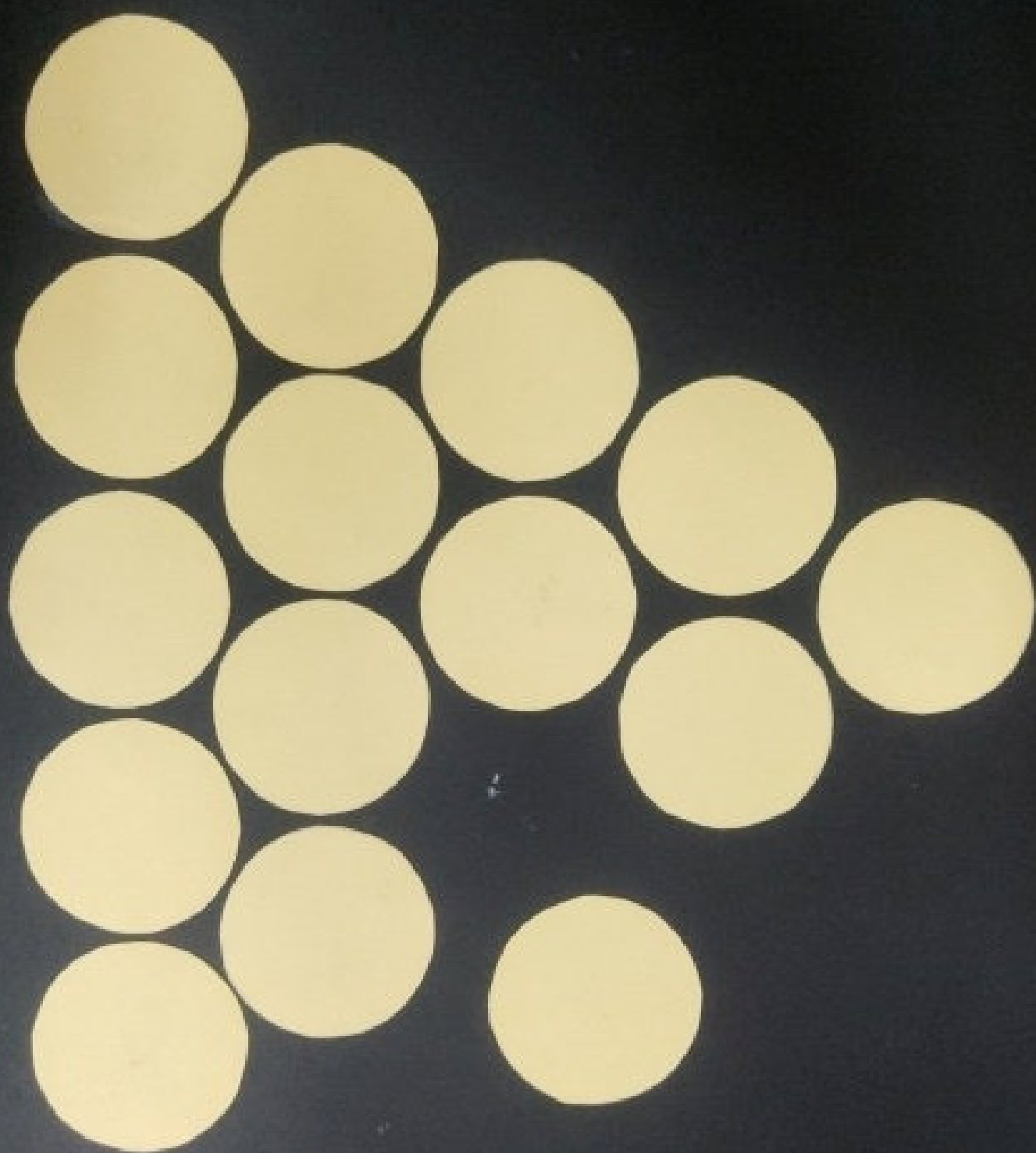




YASH BHARGAVA

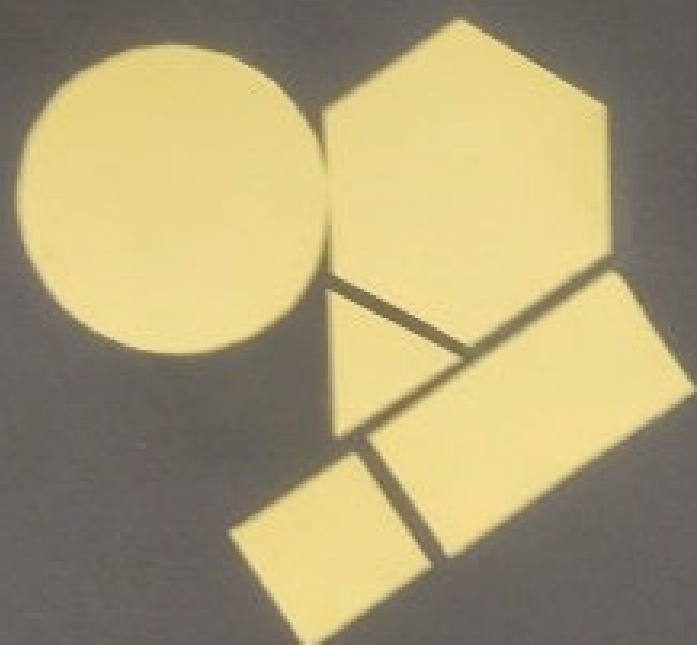










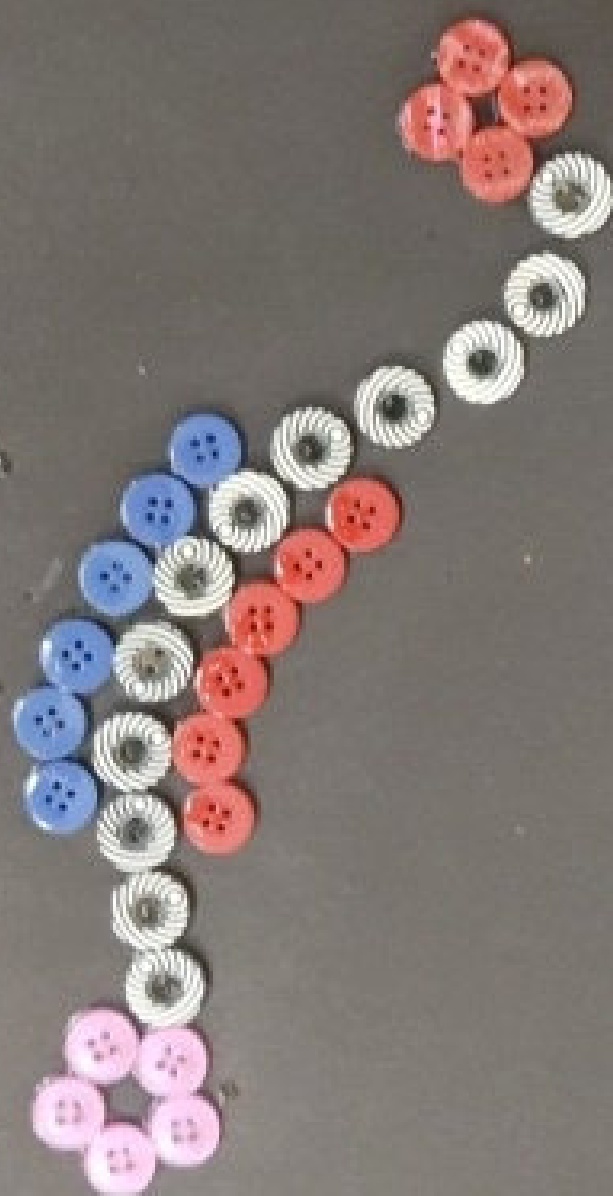


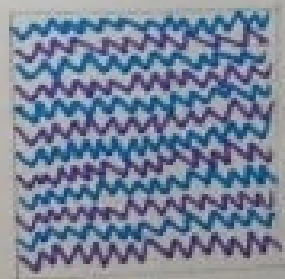
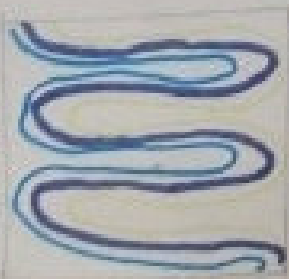
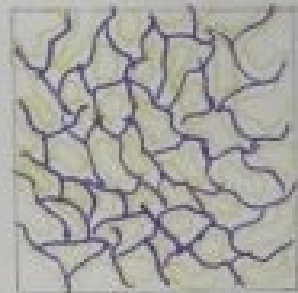
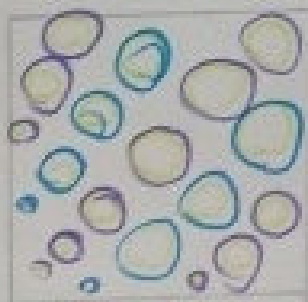
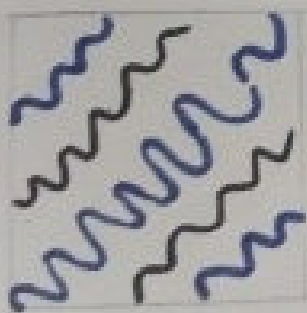
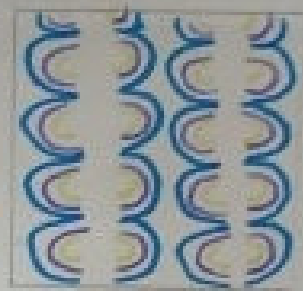
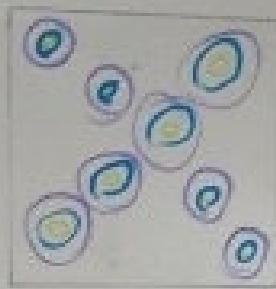
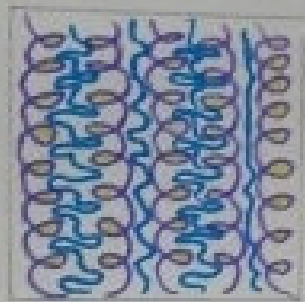
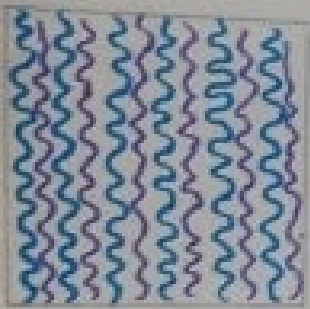
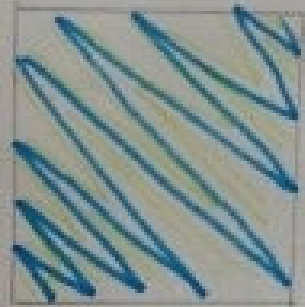
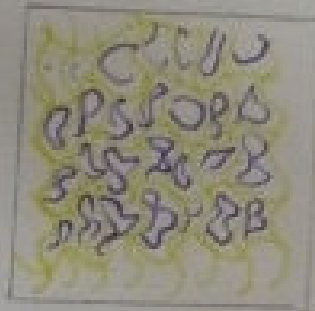












संघ जिन्होंने

For example, when a person reads a word, the brain sends a message about the word to the body, which then sends a message back to the brain. This is how the brain and body work together to understand the world.



स्पर्धत ज्ञानर
निअर कॉलेज

Index

"I don't know if I can do it," he says. "I don't know if I can do it."



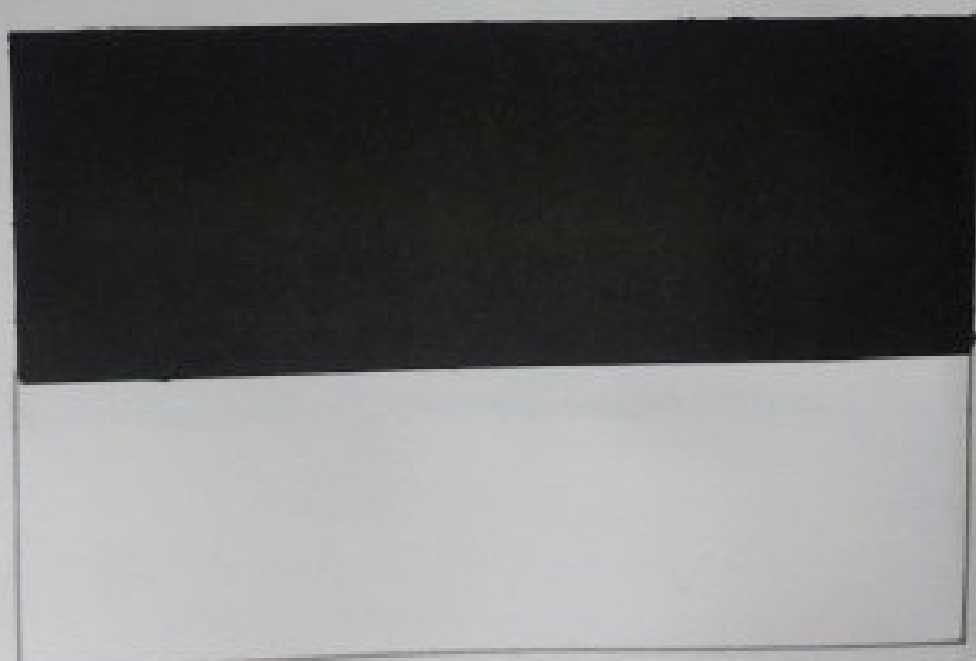
the new world of the 1990s. The new world of the 1990s is a world of global competition, of global markets, of global communication, and of global culture. The new world of the 1990s is a world of global challenges, of global opportunities, and of global responsibilities. The new world of the 1990s is a world of global change, of global progress, and of global hope.

राणी भुईची राज्य स्पर्धेसा

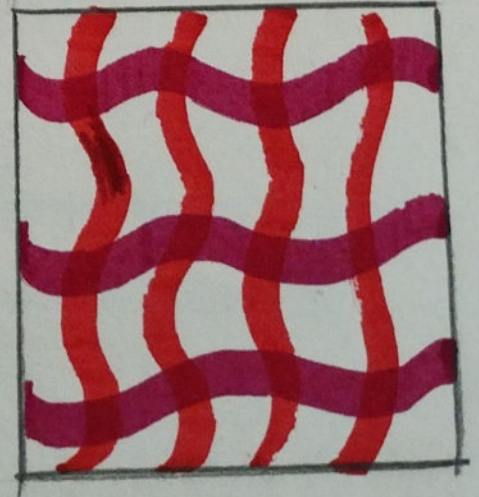
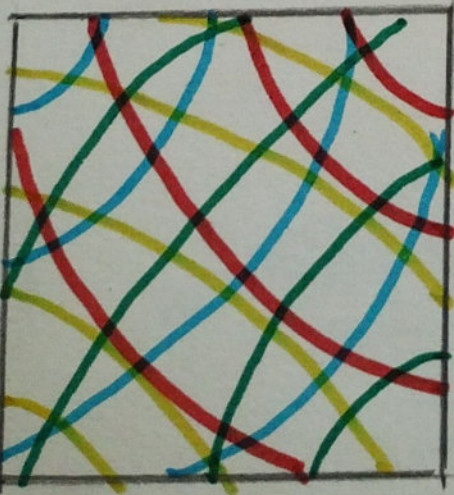
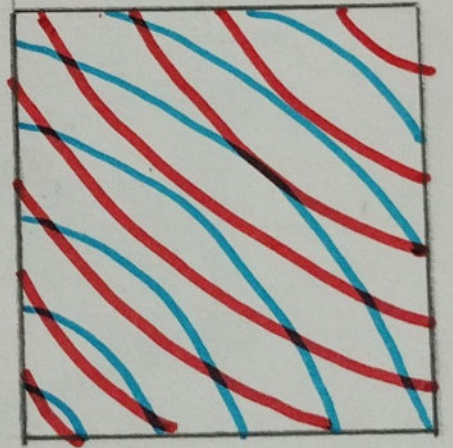
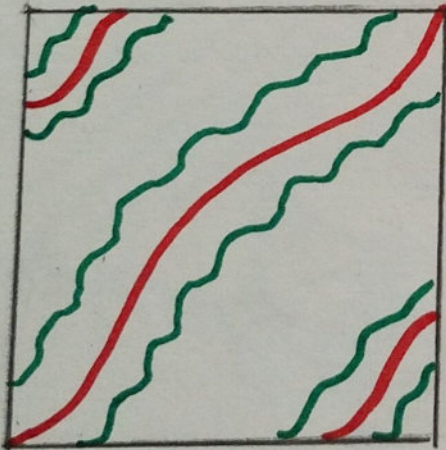
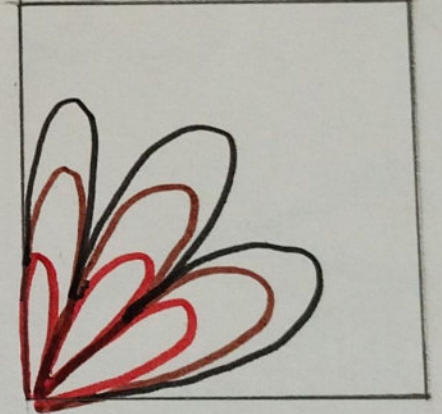
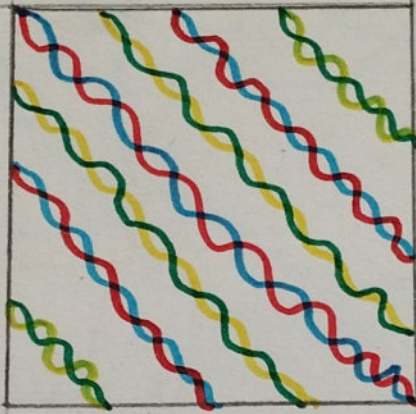
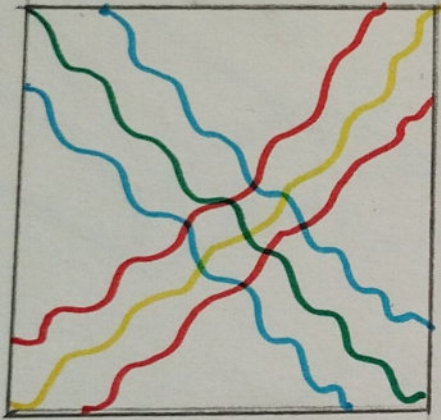
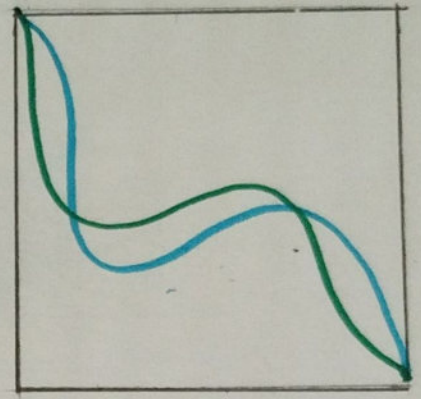
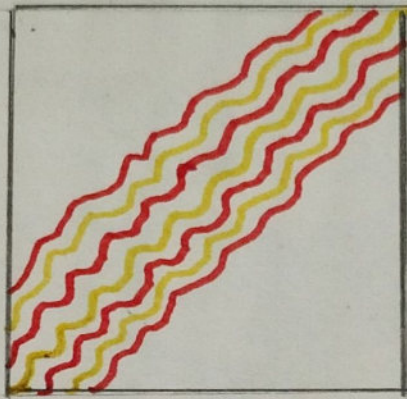
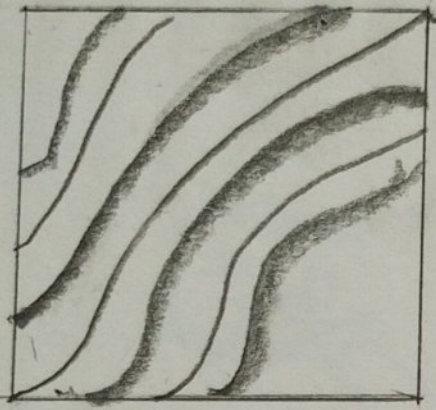
It's a simple rule: if a group can't agree on a single issue, it's not a group at all. It's a collection of individuals. And that's why the only way to get a group to agree is to get each individual to agree. That's why the only way to get a group to agree is to get each individual to agree.

परशालेय हॉकी स्
एमएस उपविजेत

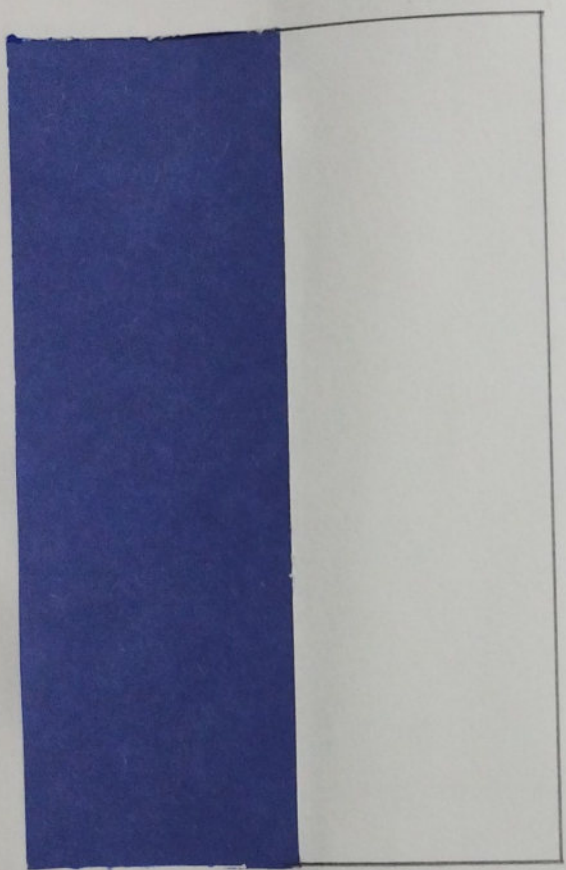


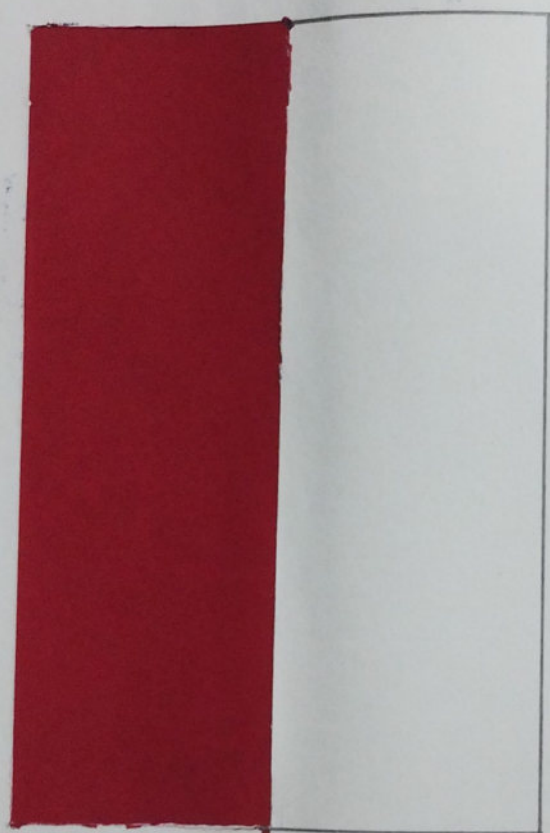












लो सोलापूर.

लो

झीम-झांजेच्या तालावर एंगल
जती रतो रतो थंताबार्दना भक्ति

रकी



ही कागल गरी. वा
त मराठईमुळेय मी हुंग
ही एकल गरी रेतली.

inbox

ह आजाराला
त तरुणाने प्राशन
वारी औषध

इतिहास आजारास
तयवातून एकल तरुणने
होय विवाहय रंग-वे विषारी
न केले बुजवारी लकडी
आजारास पारवी विट्टीरीच्या
त पडाल. आजारास
याआले (कम- २२, २३,
& सोलापूर) असे या
त आले. या प्रकारा-यस
हो.३३ लकडी. त्यावे
त काळीकले लारी लकडीने

छोट
चिमु

राष्ट्रीय बा

स्पेशल

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शुभ विविधयक क
यांच्याकडून राष्ट्रीय
कार्यक्रम सुरू झ
संस्कृतिवैभवादी अर
तयवे ते सत लल्लय
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